

Foundation for Rural
Service Youth Tour 2026
June 1-5, Washington, DC
Application for Sponsorship



Instructions: Please complete all sections of this application and mail to Pineland Telephone Cooperative, Inc., Attn: Amy L. Harrison, PO Box 678, Metter, GA 30439. Applications may be dropped off at our Metter, Swainsboro, or Americus business offices during regular business hours, Monday- Friday, 8am - 5pm. Any required attachments should be included with the application. The deadline to apply is Friday, **March 20, 2026**. No late or incomplete applications will be accepted.

First Name

Middle Initial

Last Name

Email Address

City

Home Address

State & Zip

Home Phone

Mobile Phone

Name of Parent(s)/Guardian(s)

Date of Birth

Students applying for the FRS Youth Tour must reside in the Pineland Telephone service area. Ten (10) bonus points will be awarded for applicants living in a residence with Pineland service.

High School

GPA

High School Counselor

School Phone

Awards & Honors: academic, volunteer, leadership. Use additional page if necessary.

School Activities: athletics, clubs, student government, etc. Use additional page if necessary.

Extracurricular Activities: community/volunteer work, church, part-time job, non-profit time.
Use additional page if necessary.

Other Interest & Hobbies: Use additional page if necessary.

Submit a 500-750 word essay as attachment on the topic: Economic Development and Rural America; How Broadband Affects Daily Life in MY Rural America.

Submit a letter of recommendation from school counselor as attachment.

Submit official copy of transcript for GPA verification as attachment.

Applicant Certification

I hereby certify that all of the information provided in this application is complete and true to the best of my knowledge. I acknowledge that I will be 15, 16, or 17 at the scheduled time of the Youth Tour. I hereby grant permission to Pineland Telephone Cooperative, Inc. to contact my school if necessary, and to use my name and likeness in promotional material in the event that I am selected as one of the 2026 Youth Tour Participants.

Signature of Student/Applicant

Signature of Parent/Guardian

Today's Date