Foundation for Rural Service Youth Tour 2025 June 2 -6 Washington, DC Application for Sponsorship



Instructions: Please complete all sections of this application and mail to Pineland Telephone Cooperative, Inc., Attn: Amy L. Harrison, PO Box 678, Metter, GA 30439. Applications may be dropped off at our Metter, Swainsboro, or Americus business offices during regular business hours, Monday- Friday, 8am - 5pm. Any required attachments should be included with the application. The deadline to apply is Friday, *March 17, 2025*. No late or incomplete applications will be accepted.

First Name	Middle Initial	Last Name		
Email Address		(City	
Home Address		S	tate & Zip	
Home Phone		Mobile Phone		
Name of Parent(s)/Guardian(s)			Date of Birth	
Students applying for the FRS Youth Tour must reside in the Pineland Telephone service area. Ten (10) bonus points will be awarded for applicants living in a residence with Pineland service.				
High School			GPA	
High School Counselor		School Phone		

Awards & Honors: academic, volunteer, leadership. Use additional page if necessary.

School Activities: athletics, clubs, student government, etc. Use additional page if necessary.			
Extracurricular Activities: community/volunteer work, church, part-time job, non-profit time. Use additional page if necessary.			
Other Interest & Hobbies: Use additional page if necessary.			
Submit a 500-750 word essay as attachment on the topic: Economic Development and Rural America; How Broadband Affects Daily Life in MY Rural America.			
Submit a letter of recommendation from school counselor as attachment.			
Submit official copy of transcript for GPA verification as attachment.			
Applicant Certification hereby certify that all of the information provided in this application is complete and true to the pest of my knowledge. I acknowledge that I will be 15, 16, or 17 at the scheduled time of the You Tour. I hereby grant permission to Pineland Telephone Cooperative, Inc. to contact my school if necessary, and to use my name and likeness in promotional material in the event that I am selected as one of the 2025 Youth Tour Participants.	uth		
Signature of Student/Applicant Signature of Parent/Guardian			
ōday's Date			